

**OPEN TOURNAMENT ASI TAEKWON-DO ITF**

**“ ANXUR TERRACINA CITY"**

**Sunday 14th  April 2013**

**Sports Hall “PALACARUCCI” – Terracina (LT) v.le Europa**

**COMPETITION APPLY FORMS – TEAM - PATTERN**

# Club/School :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ responsable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### MOBILE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ tel./fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UMPIRE \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

UMPIRE \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTRY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# TEAM - PATTERN

***Juniores and Seniores M and/or F or Mixed***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| BLUE to  BLACK  BELT | **Competitor 1** | **Competitor 2** | **Competitor 3** | Competitor 4 | Competitor 5 | Reserve | Team NAME | Share € |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |

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# Club/School :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ responsable\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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UMPIRE \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTRY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Juniores (14 - 17 years) MALE***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| BLUE/BLACK | **Competitor 1** | **Competitor 2** | **Competitor 3** | Reserve | Team NAME | Share € |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

# *Juniores (14 - 17 years) FEMALE*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| BLUE/BLACK | **Competitor 1** | **Competitor 2** | **Competitor 3** | Reserve | Team NAME | Share € |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

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COUNTRY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Seniores (+18years) MALE***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| BLUE/BLACK | **Competitor 1** | **Competitor 2** | **Competitor 3** | Reserve | Team NAME | Share € |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

***Seniores (+18 years) FEMALE***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| BLUE/BLACK | **Competitor 1** | **Competitor 2** | **Competitor 3** | Reserve | Team NAME | Share € |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

The Responsable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### Dead line on 10th of April 2013 to:

##### Master Carmine CAIAZZO

e-mail[**sia-terracina@iperadsl.it**](mailto:sia-terracina@iperadsl.it)Mob. +39.348.0336728 ph.-fax.+39 .773-723141

Mr. Marco FUSCO mail[**fuscomrk@gmail.com**](mailto:fuscomrk@gmail.com)Mob**.**366.6867503

Ms. Fabiana Antonella FIORINI mail**fiorinitkd@gmail.com**